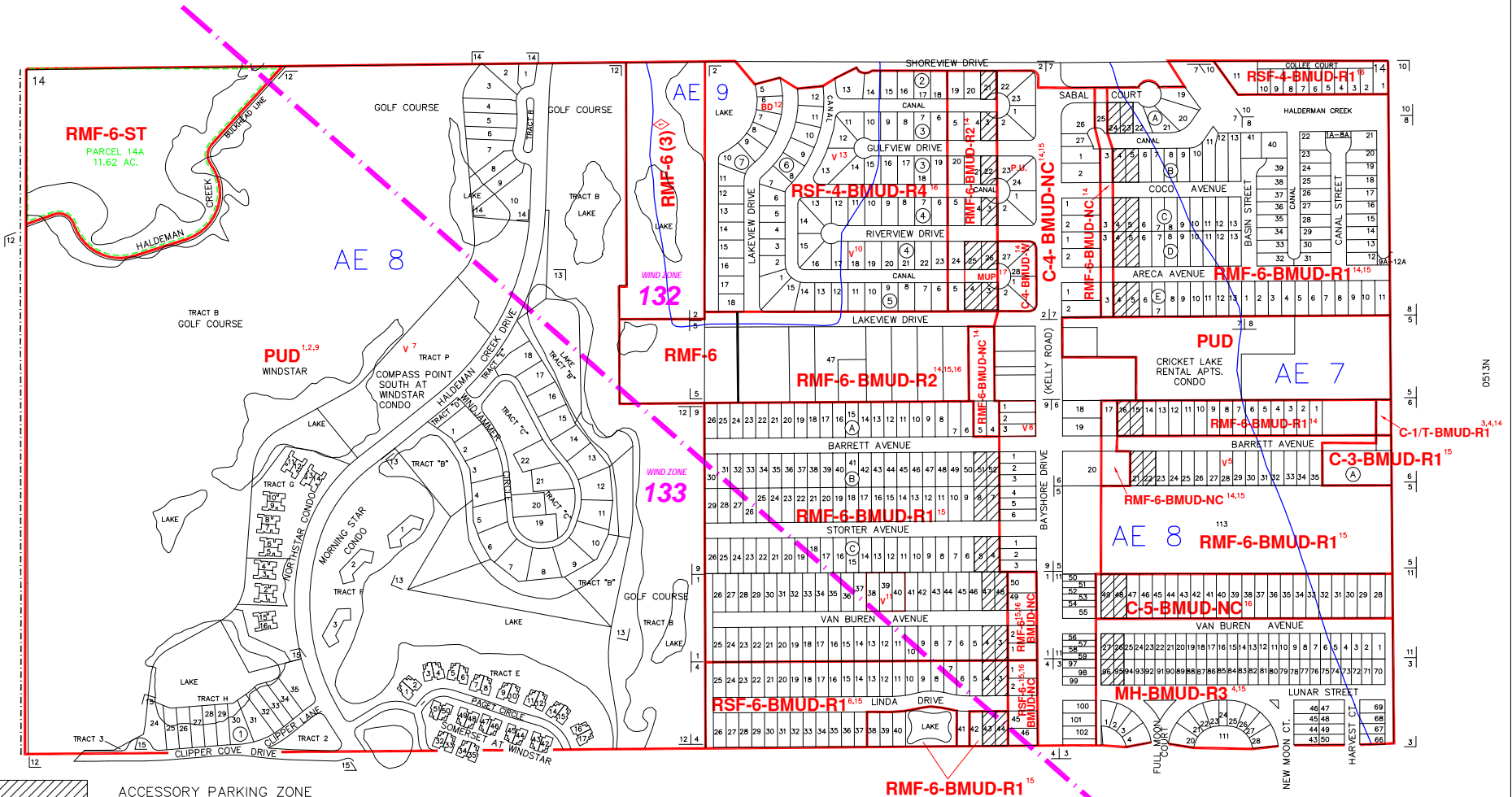


CITY OF MAPLES



- ACCESSORY PARKING ZONE
- INDICATES CITY LIMITS
- INDICATES SPECIAL TREATMENT OVERLAY
- INDICATES WIND ZONE BOUNDARY LINE

| ZONING NOTES | |
|--------------|------------------------------|
| 1 | R-25-81 R-81-B-C |
| 2 | 7-13-82 R-82-T7C |
| 3 | 10-2-89 R-95-34 9-1 (PRO) |
| 4 | 5-12-92 V-92-7 92-292 |
| 5 | 6-22-92 R-92-4 92-43 |
| 6 | 8-11-93 V-93-3 93-106 |
| 7 | 9-5-11-93 PUD-81-R(2) 93-23 |
| 8 | 10-21-99 R-99-24 99-40 |
| 9 | 8-11-87 V-87-11 87-183 |
| 10 | 6-18-03 LDC 03-27 |
| 11 | 2-28-06 LDC 06-08 |
| 12 | 3-27-07 MUP-06-AR-1052 07-75 |

| DEVELOPMENT STANDARDS MODIFICATIONS | |
|-------------------------------------|-----------------------|
| | 10-12-93 R-92-7 92-75 |

THIS IS TO CERTIFY THAT THIS IS A PAGE OF THE OFFICIAL ZONING ATLAS REFERRED TO AND ADOPTED BY REFERENCE BY ORDINANCE NO. 04-41 OF THE COUNTY OF COLLIER, FLORIDA, ADOPTED JUNE 22, 2004.

BY _____ CHAIRMAN
 ATTEST _____ CLERK

| | |
|---|----------------------|
| FLOOD INSURANCE RATE MAP INFORMATION | |
| COMMUNITY NUMBER: 120067 PANEL NUMBER 581G,582G | |
| PROGRAM: REGULAR EFFECTIVE DATE: NOV. 17, 2005 | |
| FLOOD ZONE: ALL _____ OR AS SHOWN ON MAP. | |
| WIND ZONE: ALL _____ OR AS SHOWN ON MAP. | |
| COLLIER COUNTY, FLORIDA | |
| COMMUNITY DEVELOPMENT DIVISION | |
| TWP 50S RNG 25E SEC(S) 14 NO 1/2 | |
| SCALE 0 400 | MAP NUMBER: 0514N |

| SUBDIVISION INDEX | | | | | | | |
|-------------------|-------------------------------|------|-----|-----|------------------------------|------|-------|
| NO. | NAME | P.B. | Pg. | NO. | NAME | P.B. | Pg. |
| 1 | CRAIGS SUBDIVISION | 4 | 27 | 11 | KELLY PLAZA | 3 | 95 |
| 2 | GULF SHORES | 4 | 50 | 12 | WINDSTAR | 14 | 11-15 |
| 3 | LAKE KELLY NO.2 | 3 | 93 | 13 | SPINNER POINT AT WINDSTAR | 22 | 17-18 |
| 4 | LINDA PARK | 4 | 19 | 14 | TRACT "C" AT WINDSTAR REPLAT | 25 | 62-63 |
| 5 | NAPLES GROVE & TRUCK CO. NO.2 | 1 | 274 | 15 | CLIPPER COVE AT WINDSTAR | 28 | 32-33 |
| 6 | OAK RIDGE MANOR | 1 | 26 | 16 | | | |
| 7 | SABAL SHORES | 3 | 37 | 17 | | | |
| 8 | SABAL SHORES BLK."T" | 4 | 40 | 18 | | | |
| 9 | WHISPERING PINES | 4 | 17 | 19 | | | |
| 10 | HALDEMAN CANAL HOMESITES | D.B. | 38 | 110 | 20 | | |